

1820
Wade's plane notes & return Tom -

Gulf Coast Association of Geological Societies
510 CALIFORNIA BUILDING
NEW ORLEANS, LOUISIANA

AUGUST 14, 1951

LOUISIANA

NEW ORLEANS GEOLOGICAL SOCIETY
NEW ORLEANS, LA.

SHREVEPORT GEOLOGICAL SOCIETY
SHREVEPORT, LA.

SOUTH LOUISIANA GEOLOGICAL SOCIETY
LAKE CHARLES, LA.

MISSISSIPPI

MISSISSIPPI GEOLOGICAL SOCIETY
JACKSON, MISS.

TEXAS

CORPUS CHRISTI GEOLOGICAL SOCIETY
CORPUS CHRISTI, TEXAS

EAST TEXAS GEOLOGICAL SOCIETY
TYLER, TEXAS

HOUSTON GEOLOGICAL SOCIETY
HOUSTON, TEXAS

MR. T. H. PHILPOTT
CARTER OIL Co.
BOX 1739
SHREVEPORT, LA.

MR. ROBERT EATON
HUMBLE OIL & REFINING Co.
BOX 2025
TYLER, TEXAS

DEAR TOM AND BOB:

HEREWITH ARE FINAL ARRANGEMENTS ON HOTEL SPACE. THE MEETING WILL OPEN AT 9:00 A.M. THURSDAY, NOV. 15TH, UNIVERSITY ROOM, ROOSEVELT HOTEL. THIS ROOM WILL ACCOMMODATE 500 PEOPLE. THE MEETING THURSDAY AFTERNOON WILL BE IN THE GRAND BALLROOM AT SUCH TIME AS YOU ELECT. THE GRAND BALLROOM WILL BE AVAILABLE FRIDAY AND SATURDAY.

THE STEERING COMMITTEE WILL HOLD A BUSINESS MEETING AT BREAKFAST AT 7:30 A.M. FRIDAY, NOV. 16TH, IN ROOM "1".

THE REGISTRATION BOOTH IN THE LOBBY OF THE ROOSEVELT WILL BE OPEN FROM 2:00 TO 9:00 P.M. ON WEDNESDAY, NOV. 14TH. REGISTRATION WILL TAKE PLACE BEGINNING AT 7:30 A.M. ON THURSDAY, NOV. 15TH, 8:00 A.M. FRIDAY, NOV. 16TH, AND 8:00 A.M. SATURDAY, NOV. 17TH IN ROOM "B" ON THE MEZZANINE FLOOR.

REQUEST FOR RESERVATION CARDS ARE BEING PRINTED AND WILL BE MAILED TO MR. EATON FOR DISTRIBUTION SHORTLY. IT SHOULD BE REQUESTED THAT THOSE ATTENDING PLAN TO OCCUPY DOUBLE ROOMS WHEREVER POSSIBLE BECAUSE OF THE SHORTAGE OF HOTEL SPACE.

COMPANIES OR GROUPS DESIRING PRIVATE ROOMS FOR MEETINGS OR LUNCHEONS SHOULD CONTACT CARL GRUBB, SUPERIOR OIL Co., 915 AMERICAN BANK BLDG., NEW ORLEANS, LA.]

NO CHARGE WILL BE MADE FOR THE MEETING ROOMS EXCEPT FOR THE DANCE. THERE WILL BE A CHARGE OF \$350 FOR THE GRAND BALLROOM PROVIDING NO DINNER IS SERVED PRIOR TO THE DANCE. HOWEVER, THE N.O.G.S.

8-14-51

HAS TENTATIVE PLANS FOR A COCKTAIL PARTY PRIOR TO THE DANCE, AND 11??
IN THIS EVENT NO CHARGE WILL BE MADE FOR THE BALLROOM.

MR. NEAL SMITH OF THE CALIFORNIA COMPANY WILL BE CHAIRMAN OF THE REGISTRATION COMMITTEE. CHARLES DEBLIEUX WILL BE CHAIRMAN OF THE PUBLICITY COMMITTEE IN CHARGE OF MAKING ARRANGEMENTS FOR INTER-VIEWS, PHOTOGRAPHS, PRESS RELEASES, ETC. MR. GORDON ATWATER WILL BE IN CHARGE OF ARRANGEMENTS FOR PLANE FLIGHTS OVER THE DELTA OF SOUTH LOUISIANA. THE DESK & DERRICK CLUB WILL BE REQUESTED TO ASSIST IN MAKING ARRANGEMENTS FOR ENTERTAINMENT FOR THE LADIES AND IN THE PROCEDURE OF REGISTRATION. //

THE HOTEL ARRANGEMENTS AND NOTICE OF REQUEST FOR GROUP MEETINGS (TO BE DIRECTED TO CARL GRUBB) SHOULD BE INCLUDED IN THE PRELIMINARY ANNOUNCEMENT TO BE MAILED ABOUT THE FIRST OF SEPTEMBER. THE SCHEDULE OF REGISTRATION SHOULD ALSO BE INCLUDED.

YOURS VERY TRULY,

Leslie Bowling

LESLIE BOWLING, CHM.
STEERING COMMITTEE

LB:MM

P.S. NO ARRANGEMENTS HAVE BEEN MADE FOR SPACE FOR EXHIBITORS. HOWEVER, THOSE DESIRING SPACE FOR EXHIBITS SHOULD CONTACT MR. CARL GRUBB, SUPERIOR OIL Co., 915 AMERICAN BANK BLDG.

SPACE WILL BE AVAILABLE TO MEMBER SOCIETIES DESIRING TO SELL MAPS, GUIDE TO FIELD TRIPS, ETC. CONTACT CARL GRUBB.